



All India Council for Technical Education
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

F.No. Eastern/1-2864395757/2016/EOA

Date: 30-Apr-2016

To,

The Principal Secretary (Science & Tech. Deptt.)
Govt. of Jharkhand Nepal House,
Dhurwa, Ranchi-834002

Sub: Extension of approval for the academic year 2016-17

Ref: Application of the Institution for Extension of approval for the academic year 2016-17

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F.No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	Eastern	Application Id	1-2864395757
Name of the Institute	GOVERNMENT WOMEN'S POLYTECHNIC	Permanent Id	1-830478897
Name of the Society/Trust	DEPARTMENT OF SCIENCE & TECHNOLOGY, GOVERNMENT OF JHARKHAND, RANCHI	Institute Address	GOVERNMENT WOMEN'S POLYTECHNIC, THARPAKHNA, RANCHI, RANCHI, RANCHI, Jharkhand, 834001
Institute Type	Government	Society/Trust Address	GOVERNMENT WOMEN'S POLYTECHNIC, THARPAKHNA, RANCHI, RANCHI, RANCHI, Jharkhand, 834001

Opted for change from Women to Co-ed and Vice versa	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved and Vice versa	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable

To conduct following courses with the intake indicated below for the academic year 2016-17

Application Id: 1-2864395757			Course	Full/Part Time	Affiliating Body	Intake Approved for 2016-17	NRJ Approval status	PIO / FN / Gulf quota Approval status	Foreign Collaboration/Twinning Program Approval status
Program	Shift	Level							
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	COMPUTER SCIENCE & ENGINEERING	FULL TIME	State Board of Technical Education, Jharkhand, Ranchi	60	NA	No	N



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ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	ELECTRICAL ENGINEERING	FULL TIME	State Board of Technical Education, Jharkhand, Ranchi	60	NA	No	N
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	ELECTRONICS & COMMUNICATION ENGINEERING	FULL TIME	State Board of Technical Education, Jharkhand, Ranchi	60	NA	No	N

The above mentioned approval is subject to the condition that GOVERNMENT WOMEN'S POLYTECHNIC shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

Note: Validity of the course details may be verified at www.aicte-india.org

Prof. Alok Prakash Mittal
Member Secretary, AICTE

Copy to:

1. **The Regional Officer,**
All India Council for Technical Education
College of Leather Technology Campus
Block LB, Sector III, Salt Lake City
Kolkata - 700 098, West Bengal
2. **The Director Of Technical Education,**
Jharkhand
3. **The Registrar,**
State Board of Technical Education, Jharkhand, Ranchi
4. **The Principal / Director,**
GOVERNMENT WOMEN'S POLYTECHNIC
GOVERNMENT WOMEN'S POLYTECHNIC, THARPAKHNA, RANCHI,
RANCHI, RANCHI,
Jharkhand, 834001
5. **The Secretary / Chairman,**
DEPARTMENT OF SCIENCE & TECHNOLOGY, GOVERNMENT OF JHARKHAND, RANCHI
GOVERNMENT WOMEN'S POLYTECHNIC, THARPAKHNA, RANCHI,
RANCHI, RANCHI,
Jharkhand, 834001
6. **Guard File(AICTE)**

Signature
23-7-17
Principal
Govt. Womens Polytechnic
Ranchi



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30/07/17
23.7.17

Principal
Govt. Womens Polytechnic
Ranchi